

DIARY THIS WEEK 2026

Monday 22nd

10:00am Craft Drop In – Church Centre

3.30pm Kid's Stuff in Church centre

Tuesday 23rd

9:00am First Steps – in Church Centre

Thursday 25th

10.30am Lunch Club for members.

Saturday 27th

10.00am Coffee Morning in Centre

Next Sunday 28th June 2026.

THE FOURTH SUNDAY AFTER TRINITY

8:00 am **SAID EUCHARIST**

9:30 am **SUNG EUCHARIST**

Readings: Jer 28: 5-9; Psalm 89 1-4, 15-18;
Roman 6: 12-end; Matthew 10: 40-end.

COFFEE MORNING

Donations of cakes etc would be most appreciated.

CRAFT DROP IN

Monday in the Church Centre from 10-12. An opportunity to bring along whatever you happen to be working on whether it be a work of art or simply a colouring book. For company, laughter and chat.

The Food Bank is in urgent need of donations!

Urgently needed: powdered milk, instant mash, sponge puddings, UHT milk, long life fruit juice, coffee and tea, together with cleaning products, toiletries, nappies and sanitary products.

We are always looking for strong carrier bags.

Thank you



All Saints Church

W I N G E R W O R T H

SUNDAY 21st JUNE 2026

THE THIRD SUNDAY AFTER TRINITY

Welcome to all who join in our worship today, especially newcomers and visitors.

Please join us in the Church Centre for coffee after our 9:30 am service.

8.00 am SERVICE OF THE WORD

9:30 am FAMILY SUNG EUCHARIST

Hymns: Jnr Praise 278, 54, 80, 241, 179

11.30am Baptism of Henry Jake and George Abe Oswald, Emilie Watts, and Archie Victor and Vinnie James Jackson.

COLLECT

Almighty God,
you have broken the tyranny of sin
and have sent the Spirit of your Son into our hearts
whereby we call you Father:
give us grace to dedicate our freedom to your
service,
that we and all creation may be brought
to the glorious liberty of the children of God;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

POST COMMUNION

O God, whose beauty is beyond our imagining
and whose power we cannot comprehend:
show us your glory as far as we can grasp it,
and shield us from knowing more than we can bear
until we may look upon you without fear;
through Jesus Christ our Saviour.

Amen

Churchwardens:

Carol Austin 01246 276610
Janet Magson 01246 278756

Licenced Lay Minister/Reader:

Anne Knyhynyckyj 07738 576884

Parish Office and

Church Centre Bookings: 01246 297 095

www.wingerworthchurch.org.uk

FIRST READING

Jeremiah 20.7–13

A reading from the book of the prophet Jeremiah.

Jeremiah cried out:
7 O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughing-stock all day long; everyone mocks me.

8 For whenever I speak, I must cry out, I must shout, 'Violence and destruction!' For the word of the LORD has become for me a reproach and derision all day long.

9 If I say, 'I will not mention him, or speak any more in his name,' then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot.

10 For I hear many whispering: 'Terror is all around! Denounce him! Let us denounce him!' All my close friends are watching for me to stumble. 'Perhaps he can be enticed, and we can prevail against him, and take our revenge on him.'

11 But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonour will never be forgotten.

12 O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause.

13 Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

PSALM 69. 8–20

RESPONSE: In your great mercy, answer me, O God.

8 Surely, for your sake have I suffered reproach, and shame has covered my face.

9 I have become a stranger to my own kindred, an alien to my mother's children.

RESPONSE

10 Zeal for your house has eaten me up; the scorn of those who scorn you has fallen upon me.

11 I humbled myself with fasting, but that was turned to my reproach.

RESPONSE

12 I put on sack-cloth also, and became a byword among them.

13 Those who sit at the gate murmur against me, and the drunkards make songs about me.

14 But as for me, this is my prayer to you, at the time you have set, O Lord:

RESPONSE

15 'In your great mercy, O God, answer me with your unfailing help.

16 Save me from the mire; do not let me sink; let me be rescued from those who hate me and out of the deep waters.

17 Let not the torrent of waters wash over me, neither let the deep swallow me up; do not let the Pit shut its mouth upon me.

RESPONSE

18 Answer me, O Lord, for your love is kind; in your great compassion, turn to me.

19 Hide not your face from your servant; be swift and answer me, for I am in distress.

20 Draw near to me and redeem me; because of my enemies deliver me.'

RESPONSE

SECOND READING

Romans 6.1b–11

A reading from the letter of Paul to the Romans.

1 Should we continue in sin in order that grace may abound?

2 By no means! How can we who died to sin go on living in it?

3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death?

4 Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

5 For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his.

6 We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin.

7 For whoever has died is freed from sin.

8 But if we have died with Christ, we believe that we will also live with him.

9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.

10 The death he died, he died to sin, once for all; but the life he lives, he lives to God.

11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

GOSPEL

Matthew 10.24–39

Hear the gospel of our Lord Jesus Christ according to Matthew.

Jesus summoned the twelve and sent them out with the following instruction:

24 'A disciple is not above the teacher, nor a slave above the master;

25 it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

26 So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known.

27 What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops.

28 Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell.

29 Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father.

30 And even the hairs of your head are all counted.

31 So do not be afraid; you are of more value than many sparrows.

32 Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven;

33 but whoever denies me before others, I also will deny before my Father in heaven.

34 Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

35 For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; 36 and one's foes will be members of one's own household.

37 Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; 38 and whoever does not take up the cross and follow me is not worthy of me.

39 Those who find their life will lose it, and those who lose their life for my sake will find it.'