

DIARY THIS WEEK 2026

Monday 20th

10:00am Craft Drop In – Church Centre

3.30pm Kid's Stuff in Church centre

7.30pm Handbell ringing in Vestry

Tuesday 21st

9:00am First Steps – in Church Centre

Saturday 25th

10.00 to noon Coffee morning in Centre.

Next Sunday 26th July 2026.

THE EIGHTH SUNDAY AFTER TRINITY

8:00 am **SAID EUCHARIST**

9:30 am **SUNG EUCHARIST**

Readings: 1 Kings 3: 5-12; Psalm 119: 129-136;
Romans 8: 26-end; Matthew 13: 31-33, 44-52.

WINGERWORTH WELL DRESSING

Service of Blessing at the Sheepwash on Saturday 1st August at 10.30am. Music played by Lisa Smith and "Wingerworth Warblers" from 10.00am onwards. Rev. Jo Morris will conduct the service and bless the well dressings. Would be lovely to see you all at this village event.

CRAFT DROP IN

Monday in the Church Centre from 10-12. An opportunity to bring along whatever you happen to be working on whether it be a work of art or simply a colouring book. For company, laughter and chat.

A Remembrance and Thanksgiving Service for the life of **Robert Kenworthy** is to be held on Thursday the 30th July at 11.00am.

Robert was a wonderful member of our Congregation for many years. It would be a really lovely tribute if you could attend this service to support Anne and family, as Friends and members of All Saints Church.

DATE FOR YOUR DIARY – WINGERWORTH CHURCH HERITAGE OPEN DAY

13th September 1.30 to 4.30pm.

Later, a request for baking and tombola prizes will be given.

The Food Bank is in urgent need of donations!

Urgently needed: powdered milk, instant mash, sponge puddings, UHT milk, long life fruit juice, coffee and tea, together with cleaning products, toiletries, nappies and sanitary products.

We are always looking for strong carrier bags.

Thank you



All Saints Church

W I N G E R W O R T H

SUNDAY 19th JULY 2026

THE SEVENTH SUNDAY AFTER TRINITY

Welcome to all who join in our worship today, especially newcomers and visitors.

Please join us in the Church Centre for coffee after our 9:30 am service.

8.00 am SAID EUCHARIST

9:30 am SUNG EUCHARIST

Hymns: Jnr Praise 171, 50, 28, 165, 229.

11.30am Baptism of Cole Phillip Michalldis-Coutoupes

COLLECT

Lord of all power and might,
the author and giver of all good things:
graft in our hearts the love of your name,
increase in us true religion,
nourish us with all goodness,
and of your great mercy keep us in the same;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

POST COMMUNION

Lord God, whose Son is the true vine and the
source of life,
ever giving himself that the world may live:
may we so receive within ourselves
the power of his death and passion
that, in his saving cup,
we may share his glory and be made perfect
in his love;

for he is alive and reigns, now and for ever.

Amen

Churchwardens:

Carol Austin
Janet Magson

01246 276610
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Licenced Lay Minister/Reader:

Anne Knyhynyckyj

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FIRST READING

Isaiah 44.6–8

A reading from the book of the prophet Isaiah.

6 Thus says the LORD, the King of Israel, and his Redeemer, the LORD of hosts: I am the first and I am the last; besides me there is no god.
7 Who is like me? Let them proclaim it, let them declare and set it forth before me. Who has announced from of old the things to come? Let them tell us what is yet to be.
8 Do not fear, or be afraid; have I not told you from of old and declared it? You are my witnesses! Is there any god besides me? There is no other rock; I know not one.

PSALM 86.11–17

RESPONSE: You, Lord, are gracious and full of compassion.

11 Teach me your way, O Lord, and I will walk in your truth; knit my heart to you that I may fear your name.
12 I will thank you, O Lord my God, with all my heart, and glorify your name for evermore.
13 For great is your love towards me; you have delivered me from the nethermost Pit.

RESPONSE

14 The arrogant rise up against me, O God, and a violent band seeks my life; they have not set you before their eyes.
15 But you, O Lord, are gracious and full of compassion, slow to anger and full of kindness and truth.

RESPONSE

16 Turn to me and have mercy upon me; give your strength to your servant; and save the child of your handmaid.
17 Show me a sign of your favour, so that those who hate me may see it and be ashamed; because you, O Lord, have helped me and comforted me.

RESPONSE

SECOND READING

Romans 8.12–25

A reading from the letter of Paul to the Romans.

12 Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh –
13 for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.
14 For all who are led by the Spirit of God are children of God.
15 For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!'
16 it is that very Spirit bearing witness with our spirit that we are children of God,
17 and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.
18 I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.
19 For the creation waits with eager longing for the revealing of the children of God;
20 for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope
21 that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.
22 We know that the whole creation has been groaning in labour pains until now;
23 and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.
24 For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?
25 But if we hope for what we do not see, we wait for it with patience.

GOSPEL

Matthew 13.24–30, 36–43

Hear the gospel of our Lord Jesus Christ according to Matthew.

24 Jesus put before the crowd another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field;
25 but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away.
26 So when the plants came up and bore grain then the weeds appeared as well.
27 And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?"
28 He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?"
29 But he replied, "No; for in gathering the weeds you would uproot the wheat along with them.
30 Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn."
36 Then Jesus left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.'
37 He answered, 'The one who sows the good seed is the Son of Man; 38 the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one,
39 and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels.
40 Just as the weeds are collected and burned up with fire, so will it be at the end of the age.
41 The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers,
42 and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth.
43 Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!'