

## DIARY THIS WEEK 2025

### Monday 13th

10:00am Craft Drop In – Church Centre

3.30pm Kid's Stuff in Church centre

7.30pm Handbell ringing in Vestry

### Tuesday 14th

9:00am First Steps – in Church Centre

### Thursday 16th

10.30am Luncheon Club for members in Centre.

### Friday 17th

11.00am Funeral service for June Brown, followed by Cremation.

## Next Sunday 19th October 2025.

### THE EIGHTEENTH SUNDAY AFTER TRINITY

8:00 am **SAID EUCHARIST**

9:30 am **FAMILY SUNG EUCHARIST**

**Readings:** Genesis 32: 22-31. Psalm 121,  
2 Timothy 3: 14-4.5; Luke 18: 1-8

## CHURCH BOOKSTALL

A big thank you to all who have supported the book stall in the last year. The stall has raised £61.68 for The Children's Society.

## CRAFT DROP IN

Monday in the Church Centre from 10-12. An opportunity to bring along whatever you happen to be working on whether it be a work of art or simply a colouring book. For company, laughter and chat.

## Parish Lunch

The next Parish Lunch will be 1:00pm Tue 14th October at The Six Halts, Clay Cross.

Contact Sandra Harris for details **01246 601470**

The winners of the raffle at the Open Weekend were:

**Food Hamper** – Julie Bates

**Beauty Hamper** – Rosemary and Jamie Brownlee.

## The Food Bank is in urgent need of donations!

**Urgently needed:** powdered milk, instant mash, sponge puddings, UHT milk, long life fruit juice, coffee and tea, together with cleaning products, toiletries, nappies and sanitary products.

**We are always looking for strong carrier bags.**

Thank you



## All Saints Church

W I N G E R W O R T H

## SUNDAY 12TH OCTOBER 2025

### THE SEVENTEENTH SUNDAY AFTER TRINITY

Welcome to all who join in our worship today, especially newcomers and visitors.

Please join us in the Church Centre for coffee after our 9:30 am service.

**We offer welcome and thanks to**

**Rev. Canon Allan Lacey**

**who presides at our services today**

**8.00 am SAID EUCHARIST**

**9:30 am SUNG EUCHARIST**

**Hymns: 551, 407, 203, 278, 187.**

**11.30am Scout and Guide Harvest Festival**

## COLLECT

Almighty God,  
you have made us for yourself,  
and our hearts are restless till they find their rest  
in you:

pour your love into our hearts and draw us to  
yourself,

and so bring us at last to your heavenly city

where we shall see you face to face;

through Jesus Christ your Son our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen**

## POST COMMUNION

Lord, we pray that your grace

may always precede and follow us,

and make us continually to be given to all good  
works;

through Jesus Christ our Lord.

**Amen**

## Churchwarden:

Nick Knyhynyckyj

07793 131633

## Licenced Lay Minister/Reader:

Anne Knyhynyckyj

07738 576884

## Parish Office and

**Church Centre Bookings:** 297 095

[www.wingerworthchurch.org.uk](http://www.wingerworthchurch.org.uk)

## FIRST READING

### 2 Kings 5.1–3, 7–15b

*A reading from the second book of Kings.*

1 Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy.

2 Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife.

3 She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.'

7 When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

8 But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.'

9 So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house.

10 Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.'

11 But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy!

12 Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage.

13 But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?''

14 So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

15 Then he returned to the man of God, he and all his company; Naaman came and stood before him

and said, 'Now I know that there is no God in all the earth except in Israel.'

## PSALM 111

**RESPONSE: The works of the Lord stand fast for ever.**

1 Alleluia! I will give thanks to the Lord with my whole heart, in the assembly of the upright, in the congregation.

2 Great are the deeds of the Lord! they are studied by all who delight in them.

3 His work is full of majesty and splendour, and his righteousness endures for ever.

### RESPONSE

4 He makes his marvellous works to be remembered; the Lord is gracious and full of compassion.

5 He gives food to those who fear him; he is ever mindful of his covenant.

### RESPONSE

6 He has shown his people the power of his works in giving them the lands of the nations.

7 The works of his hands are faithfulness and justice; all his commandments are sure.

8 They stand fast for ever and ever, because they are done in truth and equity.

### RESPONSE

9 He sent redemption to his people; he commanded his covenant for ever; holy and awesome is his name.

10 The fear of the Lord is the beginning of wisdom; those who act accordingly have a good understanding; his praise endures for ever.

### RESPONSE

## SECOND READING

### 2 Timothy 2.8–15

*A reading from the second letter of Paul to Timothy.*

8 Remember Jesus Christ, raised from the dead, a descendant of David that is my gospel,

9 for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

10 Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

11 The saying is sure: If we have died with him, we will also live with him;

12 if we endure, we will also reign with him; if we deny him, he will also deny us;

13 if we are faithless, he remains faithful for he cannot deny himself.

14 Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening.

15 Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

## GOSPEL

### Luke 17.11–19

*Hear the gospel of our Lord Jesus Christ according to Luke.*

11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee.

12 As he entered a village, ten lepers approached him. Keeping their distance,

13 they called out, saying, 'Jesus, Master, have mercy on us!'

14 When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean.

15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice.

16 He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.

17 Then Jesus asked, 'Were not ten made clean? But the other nine, where are they?

18 Was none of them found to return and give praise to God except this foreigner?'

19 Then he said to Samaritan, 'Get up and go on your way; your faith has made you well.'